



पावर ट्रांसमिशन कारपोरेशन ऑफ उत्तराखण्ड लि०  
Power Transmission Corporation of Uttarakhand Ltd.

कारपोरेट आफिस  
CORPORATE OFFICE  
मानव संसाधन एवं प्रशासनिक  
अनुभाग  
Human Resource & Administration

पत्रांक: /मा०सं०एवंप्र०अनु०/पिटकुल/ईएस-6 (ए)

दिनांक 22.06.2011

**विषय:-** विभागीय कार्मिकों की सहायक लेखाकार पद हेतु विभागीय प्रतियोगितात्मक परीक्षा के सम्बन्ध में।

समस्त महाप्रबन्धक  
समस्त उपमहाप्रबन्धक  
समस्त अधिशासी अभियन्ता  
पिटकुल ।

उपरोक्त विषयक कारपोरेशन के पत्रांक 1780/मा०सं०एवंप्र०वि०/पिटकुल दिनांक 10-12-2010 द्वारा सहायक लेखाकार के विभागीय कोटे के पदों पर चयन हेतु जारी की गई विज्ञापित के बिन्दु सं० 1-योग्यता में अनुदेश क एवं अनुदेश ख के बाद **अनुदेश-स** निम्नवत् स्थापित किया जाता है।

**स-अधिष्ठान संवर्ग में कार्यरत स्नातक, जिन्हें 3 (तीन) वर्ष का लेखा कार्य का अनुभव हो ।**

उपरोक्त संसोधन के फलस्वरूप सहायक लेखाकार के विभागीय कोटे के चयन हेतु आवेदन पत्र इस कार्यालय में प्राप्त होने की अन्तिम तिथि दिनांक 06.07.11 तक विस्तारित की जाती है। कृपया अपने अधीनस्थ सभी कार्मिकों को उपरोक्त सूचना से अवगत कराने का कष्ट करें। यह भी सूचनीय है कि जिन अर्ह/पात्र आवेदकों के आवेदन पत्र विज्ञापित सं० 1780 दिनांक 10.12.2010 के अनुक्रम में इस कार्यालय को उपलब्ध कराये जा चुके हैं उन्हें पुनः आवेदन पत्र प्रेषित करने की आवश्यकता नहीं है।

विज्ञापित सं० 1780/मा०सं०एवंप्र०वि०/पिटकुल दिनांक 10-12-2010 में निहित अन्य प्रावधान यथावत लागू रहेंगे।

(एस०के० शर्मा)  
निदेशक (मा०सं०)

**पत्रांक: 226/मा०सं०एवंप्र०अनु०/पिटकुल/तद्दिनांकित।**

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित-

1. निजी सचिव, प्रबन्ध निदेशक, पिटकुल, देहरादून ।
2. निदेशक (मा०सं०)/(परियोजना)/(परि० एवं अनु०), पिटकुल, देहरादून ।
3. मुख्य महाप्रबन्धक(परि०एवंअनु०), पिटकुल, 650-कॉवली रोड, देहरादून ।
4. हेड सिविल इंजीनियर, पिटकुल, 132 कैंवली उपेकन्द्र, माजरा परिसर, देहरादून ।
5. उपमुख्य लेखाधिकारी (परियोजना), पिटकुल, देहरादून ।
6. वरिष्ठ लेखाधिकारी/वरिष्ठ कार्मिक अधिकारी, पिटकुल, देहरादून ।
7. अधिशासी अभियन्ता (सू०प्रौ०), पिटकुल, देहरादून को इस आशय से प्रेषित कि इस पत्र को विभाग की वेबसाइट पर प्रकशित करने का कष्ट करें।

22/6/11  
(पी०सी० ध्यानी)  
वरिष्ठ प्रबन्धक (मा०सं०)

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**DECLARATION**

(To be signed by the candidate)

I hereby declare that the statements as above are true to the best of my knowledge and belief and that if any entry in the form is found to be wrong, I will stand disqualified from appearing in the aforesaid examination or if selected/appointed my selection/appointment may be rescinded.

Date: .....

Signature of Candidate

(To be signed before the controlling Officer)  
(E.E./DGM/GM/CGM)

**Certificate to be recorded by the Recommending Officer and Counter  
Signed by the forwarding Officer**

Certified that Sri/Km/Smt..... is working as..... in..... (Office/Division).

I have personally verified the service details of the applicant from the Service Book and other relevant records and found them correct. His/Her annual confidential reports for the last 3 years have also been examined by me. There is nothing adverse therein which would debar or disqualify him/her for appointment to the post of Assistant Accountant under the Power Transmission Corporation of Uttaranchal Limited. His/Her integrity is certified.

This is also certified that he/she possesses account, experience of at least 3 years of which have been given by him/her in the main application col. No. 08. I am satisfied that he/she is eligible to appear in the departmental examination for Assistant Accountant.

Sri/Km/Smt..... has signed before me.

(Recommending Officer with seal)  
(Not below the rank of EE or equivalent)

**IMPORTANT NOTES :-**

1. Recommending/Forwarding Officers are requested to please ensure that the above statements are signed after proper and thorough examination of service records. It may also be ensured that the accounts experience possessed by the applicant makes him/her actually eligible for appearing in the examination. In case any thing is subsequently found contrary, the officer issuing the certificate will also be held responsible for the same.
2. Applicants are required to paste and get attested the recent Photographs at the appropriate places in the application form, Identification slip and Entry slip.

**IDENTIFICATION SLIP**To be filled up by the candidate (Except Roll No.)

ROLL No. ....

(To be filled by Office of GM (HR))

1. Name of the candidate:-.....  
(In Block Letters) .....
2. Address:-.....  
.....
3. Date of Birth.....
4. Name of Examination.....
5. Signature of candidate.....

PASSPORT SIZE RECENT PHOTOGRAPH/ ATTESTED BY COMPETENT AUTHORITY
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(Signature of Recommending Officer with Seal)

**ENTRY SLIP**

(To be filled up by the candidate except Roll NO.)

From,

General Manger(Human Resource),  
Power Transmission Corporation of Uttaranchal Ltd.,  
7-B, Lane No. 1, Vasant Vihar,  
**Dehradun (Uttaranchal)**

This entry slip will be kept by the candidate till the examination is over.

ROLL No. ....

(To be filled by Office of GM (HR))

1. Name of the candidate:-.....
2. Name of examination.....
3. Address:-.....
4. Signature of candidate.....

PASSPORT SIZE RECENT PHOTOGRAPH/ ATTESTED BY COMPETENT AUTHORITY
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(Signature of Recommending Officer with Seal)